

1st Edition

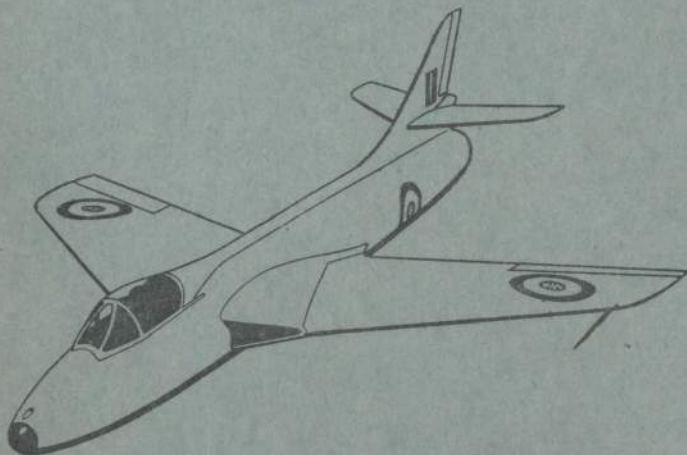
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A.P. 4347B.—P.N.

# PILOT'S NOTES

# HUNTER

## F.2



Prepared by Direction  
of the  
Minister of Supply

Promulgated by Order  
of the  
Air Council

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**NOTES TO USERS**

These Notes are complementary to A.P.2095 Pilot's Notes General, and assume a thorough knowledge of its contents. All pilots should be in possession of a copy of A.P.2095 (see A.M.O. A178/53).

Additional copies may be obtained by the station publications officer by application on R.A.F. Form 294A, in quadruplicate, to Command Headquarters for onward transmission to A.P.F.S. (see A.P. 113A). The number of this publication must be quoted in full—A.P.4347B—P.N.

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**AMENDMENTS**

Amendment lists will be issued as necessary and will be gummed for affixing to the inside front cover of these notes.

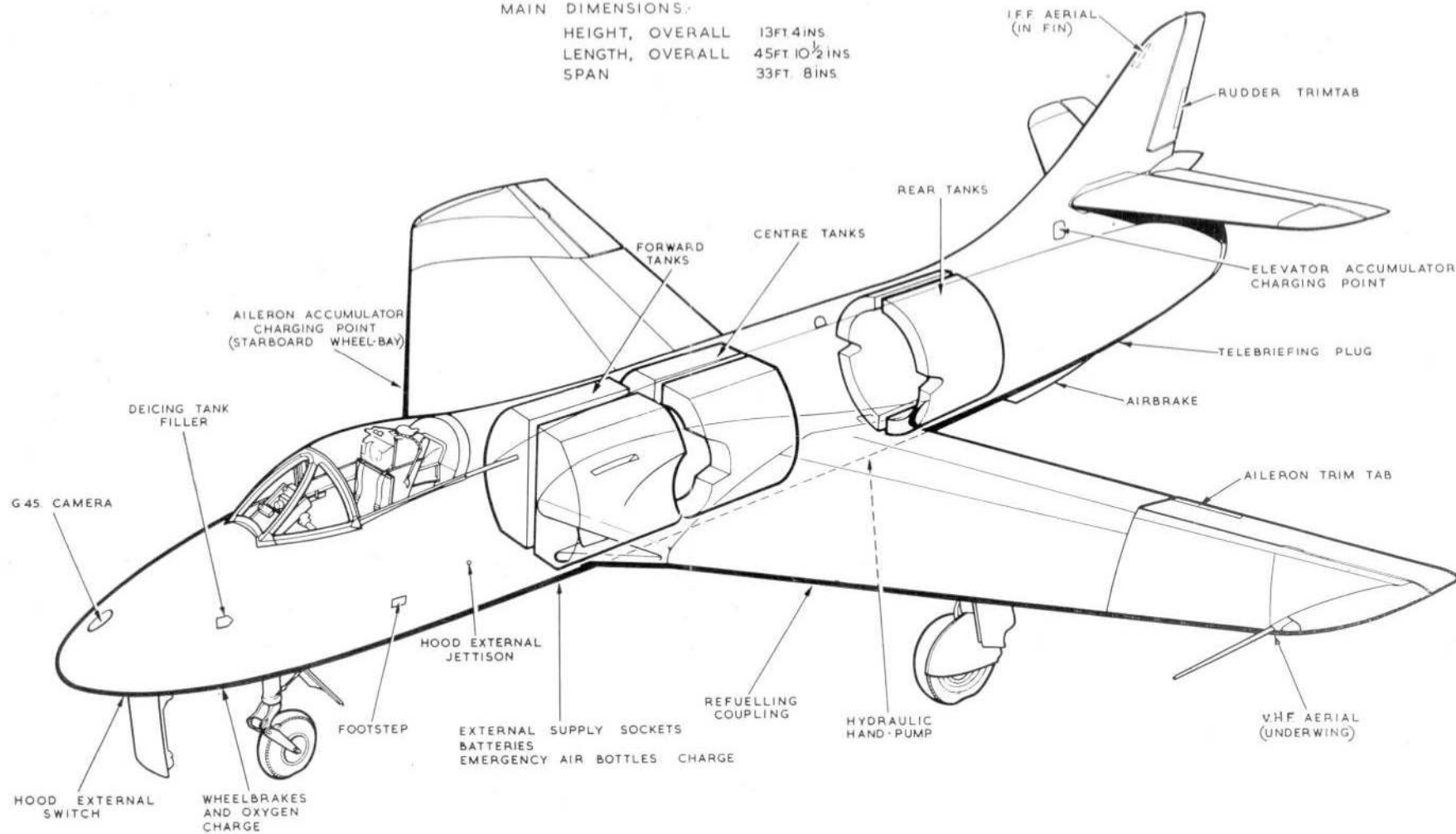
Each amendment list will, where applicable, be accompanied by gummed slips for sticking in the appropriate places in the text.

Incorporation of an amendment list must be certified by inserting date of incorporation and initials below.

<b>A.L. NO.</b>	<b>INITIALS</b>	<b>DATE</b>	<b>A.L. NO.</b>	<b>INITIALS</b>	<b>DATE</b>
<b>1</b>			<b>4</b>		
<b>2</b>			<b>5</b>		
<b>3</b>			<b>6</b>		

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MAIN DIMENSIONS:  
HEIGHT, OVERALL 13FT 4INS.  
LENGTH, OVERALL 45FT 10½INS.  
SPAN 33FT 8INS.



HUNTER F.2

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